

**III Symposium Thomisticum, 7 – 9 June 2018**  
**National and Kapodistrian University of Athens**  
**Academy of Athens**

**Thursday 7 June**

**Εθνικό και Καποδιστριακό Πανεπιστήμιο**

Αίθουσα Τελετών

9.00 Registration

9.30 Welcome

**Professor Konstantinos Buraselis**, Vice Rector, National and Kapodistrian University of Athens

**Professor Eleni Karamalengou**, Dean of the School of Philosophy

**Professor Maria-Zoi Fountopoulou**, President of the Department of Philosophy, Pedagogy and Psychology

**Associate Professor Georgios Vasilaros**, Director of the Sector of Philosophy

**Academician Evangelhos Moutsopoulos**, Emeritus Professor and Former Rector of the University of Athens

**Emeritus Professor Fran O'Rourke**, Symposium Thomisticum

10.00 – 10.45 **Lambros Couloubaritsis** Aquinas and the Metaphysics of Plato and Aristotle

10.45 – 11.15 Coffee

11.15 – 12.45 **Αμφιθέατρο Αργυριάδης** **Evangelhos Moutsopoulos**: Aquinas at the Origin of Modern Greek Philosophy

**Yannis Kalogerakos**: Plato, Aristotle and Aquinas on Hope

**Georgios Steiris**: Aquinas readers in Byzantium and the transmission of Arabic Philosophy

**Athanasia Glycofrydi-Leontsini & Yannis Demetracopoulos**: Aquinas Studies in Greece

12.45 – 14.30 Lunch Break: individual arrangements

14.30 – 16.00 **Αμφιθέατρο Αργυριάδης** **Yannis Demetracopoulos**: Thomas de Aquino Byzantinus: The Transmission of Thomas Aquinas' Thought in Late Byzantium

**Gregory Doolan:** Aquinas on The Distinction Between *Esse* and *Esse*: How the Name ‘*Esse*’ Signifies Essence in *Metaphysics* Δ7

**Kevin Flannery SJ:** Thomas Aquinas on the Connatural, the Supernatural, Love, and Charity

**Αμφιθέατρο Δρακόπουλος** **Therese Cory:** Notes on ‘Knowing as Being’: Alexander of Aphrodisias and Thomas Aquinas

**Julia Hynes:** A Reflective study on the Virtue of Prudence: Neglect, Retrieval and its Presence in Modern Medical Education

**Turner Nevitt:** The Doctrine of Definitions in Aquinas’s Commentary on Aristotle’s *Posterior Analytics*

16.00 – 16.30 Coffee

16.30 – 18.00 **Αμφιθέατρο Αργυριάδης** **Lloyd Gerson:** On the Greek Origins of *Actus Essendi*

**Athanasia Glycofrydi-Leontsini:** Demetrius Kydones’ Contribution to the Reception of Thomas Aquinas in Byzantium

**Joshua Hochschild:** Complex Semantics for a Simple God: What Aquinas Learned from Aristotle about Analogy and Divine Naming

**Αμφιθέατρο Δρακόπουλος** **Edward Houser:** Aristotle’s Four Causes and Aquinas’ Five Ways

**Randall Smith:** Thomas Aquinas, the Natural Law, and the Greek Fathers

**George Arabatzis:** Kallistos Angelikoudes against Thomas Aquinas

**Friday 8 June**

**Εθνικό και Καποδιστριακό Πανεπιστήμιο**

9.30 – 11.00 **Αμφιθέατρο Αργυριάδης** **Patrick Masterson:** Aquinas’s *Quarta Via*: Platonic or Aristotelian?

**Siobhan Nash-Marshall:** Aristotle, Aquinas, Aporiai, and Evil

**Eleni Leontsini:** Aristotle and Aquinas on Friendship

**Αμφιθέατρο Δρακόπουλος** **John O’Callaghan:** ‘Pity’ v. ‘Mercy’: Aristotle v. Aquinas on a Passion

**Eric D Perl:** Lessened by Addition: Procession by Diminution in Proclus and Aquinas

**Eleni Procopiou:** Individuality and ‘Relation to Another’: Thomas Aquinas and the Tradition of Christian Humanism

11.00 – 11.30 Coffee

11.30 – 13.00 **Αμφιθέατρο Αργυριάδης** **Mary Catherine Sommers:** Strangers and Sojourners: Thomas Aquinas on Hospitality

**Rudi Te Velde:** The Christian Transformation of the Greek Concept of Happiness in Thomas Aquinas

**David Twetten:** Is Nature an Efficient Cause? Aristotle’s Answer and Aquinas’ Departures

**Αμφιθέατρο Δρακόπουλος** **Tomasz Ściepiń:** Thomas Aquinas and Gregory of Nyssa on the Eternity of God

**Kevin White:** Aquinas, Aristotle’s *Rhetoric*, and the Distinction between Anger and Hatred

**Markus Wörner:** Aristotle, Aquinas and Positive Psychology on Types of Wisdom

13.00 – 14.30 Lunch Break: individual arrangements

### **Ξενοδοχείο Τιτάνια**

14.30 – 16.00 **Όμηρος** **Jonathan Bieler:** Maximus the Confessor and Thomas Aquinas: Apophatic vs. Kataphatic Theology?

**David Cory:** What it Means to Say that the Soul Moves the Body

**Daniel Contreras:** *Prima rerum creatarum est esse et non est ante ipsum creatum aliud:* The *Liber de causis*, Neoplatonism and

the Medieval Debate concerning the *primum cognitum* in Bonaventure, Albert the Great and Thomas Aquinas

**Σόλων**

**Giulio Di Basilio:** Aquinas' Theory of Decision and its Aristotelian Sources

**Dominic Farrell:** Aquinas's Aristotelian Principles of Distributive Justice

**Francis Feingold:** Is the Act of Knowing a Quality? Aquinas's Discussion of Aristotle's Claim that Knowing Does Not Alter the Knower

**Σωκράτης**

**Antonio Amado:** Aquinas on the *lux intellectus agentis*: Aristotelian Wine in Dionysian Wineskins

**Christopher Frey:** Why We Die: An Aristotelian and Thomistic Divergence

**Kelly Gallagher:** Aristotelian Spontaneous Generation and Thomistic Metaphysics

**Πλάτων**

**Lisa Holdsworth:** Natural Habits in Aquinas

**Sonia Kamińska:** Aristotle's *nous poietikos* and Deity according to Thomas Aquinas

**Christiaan Kappes:** The Science of Second Intentions in Byzantine Thomism: Prochoros Kydones's Translation of Hervaeus Natalis's Works and George-Gennadios Scholarios

16.00 – 16.30: Coffee

16.30 – 18.00 **Όμηρος**

**Gaston LeNotre:** Thomas Aquinas on The Methods of Metaphysics: A Boethian, Averroist, and Avicennian Approach

**R Limonta & R Fedriga:** *Akrasia, incontiens* and *incontinentia*. For a historical semantics in Aquinas Commentaries

**Reginald Lynch, OP** The Trinity in 14th Century Byzantium: the influence of the *Summa Theologiae* on Manuel Kalekas' *De fide deque principiis catholicae fidei*

**Σόλων**

**Conor McDonough, OP:** Aristotle and Plato in Thomas' Account of Prophecy

**Jordan McFadden:** Aristotle and Aquinas on the Role of Deliberation in Human Action

**Jacco Verburgt:** ‘*Confortat Intellectum Addiscentis*’ (ST I, q. 117, a. 1) A Note of Aquinas’ Aristotelian Conception of Teaching

**Σωκράτης**

**Maria Panagia Miola:** Thomas made Greek for the Greeks: Some Observations Regarding Prochoros Kydones’ translations

**Jason Mitchell:** Aquinas on the Method of the *Triplex Via* and the Divine Attributes

**José Dominguez:** Aquinas on Job’s sadness: Aristotle versus the Stoics

**Πλάτων**

**B Navarro & R Simian:** *Homo quodammodo totum ens*: Saint Thomas, the Agent Intellect, and the reformulation of an Aristotelian dictum

**Zbigniew Panpuch:** Against unconscious motivations, urges and instincts in human beings (Aristotle and Aquinas)

**Nikos Psarros:** The political philosophy of St. Thomas Aquinas in comparison to the political ideas of St. Augustine and al-Farabi – Three rationalist conceptions

**Saturday 9 June**

**Ακαδημία Αθηνών**

9.00 Welcome

**Dr Maria Protopapa-Marneli,** Acting Director, Research Centre for Greek Philosophy, Academy of Athens

**Professor Antonis Kounadis,** President, Academy of Athens

9.15 – 9.45

**John Dillon:** St. Thomas face to face with the Intelligible Triad

9.45 – 10.15

**Fran O’Rourke:** Beauty from Plato to Aquinas

10.15 – 10.45

**John Haldane:** From Anaxagoras to Donald Davidson via Tommaso d’Aquino: Materialism, Non-Materialism, and Immaterialism: riddles wrapped in mysteries, inside enigmas

10.45 – 11.15

Coffee

11.15 – 11.45

**Denis O’Brien:** Greek texts on privation and non-being: what Thomas knew and didn’t know

11.45 – 12.45 **John Zizioulas**, Metropolitan of Pergamon: The Cappadocians and Aquinas in dialogue on Personhood

12.45 – 14.30 Lunch Break: individual arrangements

### **Ξενοδοχείο Τιτάνια**

14.30 – 15.30 **Σόλων** **Jose A Poblete**: Natural Justice is Subject to Change: The Role of the Latin Translation of Aristotle's *Nicomachean Ethics* in the Arrival of a Revolutionary Idea

**Constantinos Athanasopoulos**: Aristoteleian problems in Aquinas: Did Aquinas improve on Aristotle's solutions in Logic, Metaphysics and Ethics?

**Σωκράτης** **Philip Neri Reese, OP**: The Puzzling Science of Metaphysics: Aristotle, Aquinas, and Flandrensis

**Alexandra Romanyshyn**: Plato and Aquinas on Pleasure: Desiring the Good

**Πλάτων** **Raphael Mary Salzillo, OP**: Aquinas on the Subsistence and Incorruptibility of the Human Soul

**Mourtzilias, Dimitrios**: Aquinas on the Aristotelian Account of Political Justice

15.30 – 16.00: Coffee

16.00 – 17.00 **Σόλων** **Alejandro Perez**: An Ontological Approach of Mind: After Aquinas, E.J. Lowe

**Catherine Peters**: The Aristotelian Foundation for the Finality of Form in the Thought of Thomas Aquinas

**Σωκράτης** **Tamar Tsopurashvili**: The understanding of *De interpretatione* as a basis of difference between Thomas Aquinas' and Dietrich of Freiberg's metaphysics

**Gabriel González Nares**: The Dionysian-Neoplatonist Sources of the Arguments for the Divine Life beyond Substance in ST I, 44.

**Πλάτων** **Christopher Tomaszewski**, The Supplemented Soul: Thomistic Corruptionism and Mereology

**Jörgen Vijgen**: Defending Aristotle. Thomas Aquinas on the identity of the living body and the corpse of Christ

20.00 Buffet / Banquet, Olive Garden, Hotel Titania (ticket required)